

## **AMERICAN LEGION MINUTES** by Daniel Cheever, Judge Advocate.

The American Legion Post #61 of Yellville held its monthly meeting April 09, 2026. Meeting was called to order at 18:00 hours by Pamala Burns, Commander.

Opening prayer was given by David Snow, Chaplain

**ROLL CALL:** Was taken by Pamala Burns, Commander.

**POST EVERLASTING:** Our Post Charter was draped in black for the remembrance of Joe Rigalato who has passed on to Post Everlasting.

**GUEST:** Mark Craig of Cruisers of Mountain Home. Wanting pictures of Veteran's to show at the Cruiser Car Show in Mountain Home May 30, 2026. He needs the information prior to May 10, 2026. Phone 870/405/2644. The program supports Veterans and Veteran's programs.

**SICK CALL:** None

**MINUTES:** For the March 12, 2026 meeting was read by Johnny Rogers, Adjutant. Motion to accept. Motion carried.

**FINANCE REPORT:** Was given by David Hall, Finance Officer. Motion to accept. Motion carried.

### **COMMITTEE REPORTS:**

**MEMBERSHIP:** Johnny Rogers, Adjutant reported that 79 members have paid their dues. Post 61 members are at 102% membership. Still working on the members that have not paid. If you have not paid your dues please see the Adjutant. Any Paid Up For Life applicants need to call National Pat Sacson 317-630-1221.

**DECEASED MEMBER'S LIST:** Is on going. Anyone knowing of a deceased member from Post #61 please tell the Adjutant. Every Memorial Day at our Memorial Day Program we honor our deceased members at a Post Everlasting.

**FREEDOM FLAGS:** Johnny Rogers, Adjutant reported that all bricks have been installed into the Freedom Wall by David Boyden, 1st Vice Commander. Great Job to David Boyden. The application for the Bricks are available. The Bricks are for any Veteran living or deceased. David Boyden, 1st Vice Commander open a discussion about getting Bricks for our Post's namesakes Dennis Estes and John W. Williams. Motion to accept. Motion carried.

**RENTAL:** There are rentals for the month of April. If you would like to rent the Hut please contact Teddy Beaudin, Post Service Officer.

**GUN RAFFLE:** Ticket pricing, for the AR15 style rifle. \$25.00 each or 5 tickets for \$100.00. See Dave Hagan, Historian for tickets for the Rifle Raffle. Only 40 tickets remaining. The Rifle will be at the Trout Festival May 02, 2026, and Gassville in the Park June 06, 2026. Discussion on the next rifle for raffle. Motion on the floor for a .270 hunting rifle. Motion to accept. Motion carried.

**SCHOOL AWARDS:** Johnny Rogers, Adjutant reported that Flippin School Awards Banquet is April 28, 2026 at 6:00 pm in the gym. The Yellville/Summit Banquet is April 22, 2026 at 12:30 pm.

**CORN HOLE:** Dustin Beals will talk to Cornhole League to get a date.

### **UNFINISHED or OLD BUSINESS:**

**ORATORICAL:** Dave Boyden, 1st Vice Commander reported on the Oratorical speeches done by the students from Yellville/Summit High School. Sofia Ketchum, and Annabella Offerman went to Little Rock to speak. They did not place, but did well. The Medals are on back order. David will get with Travis when the medals come in. Medals to be presented during a meeting.

**WEB SITE:** Dave Boyden, 1st Vice Commander talked about the Web Site. It is up and running.

**TROUT FESTIVAL:** May 02, 2026 10:00 am -4:00 pm. Sign up sheet is being passed around.

**FLAG RETIRMENT BOX:** The box is in and will be set outside after Memorial Day Program .

**CORRESPONDENCE:** None

**NEW BUSINESS:** Motion to open Nomination for Officers for 2026 -2027 by Johnny Rogers, Adjutant. Motion to accept. Motion carried.

**ELECTION COMMITTEE NOMINATIONS:**

**HISTORIAN:** Dave Hagan.

**JUDGE ADVOCATE:** Daniel Cheever.

**SERVICE OFFICER:** Teddy Beaudin.

**SGT-AT-ARMS:** Bill Henderson.

**CHAPLAIN:** Bobby Hamlin.

**FINANCE OFFICER:** David Hall.

**ADJUTANT:** David Boyden.

**2nd VICE COMMANDER:** No Nomination.

**1st VICE COMMANDER:** Ken Kreger.

**COMMANDER:** Pamala Burns.

Motion to close nomination till next meeting by Johnny Rogers, Adjutant. Motion to accept. Motion carried .

**MEMORIAL DAY:** The Memorial Day Program is set to have Travis Risley to be the speaker. The ROTC will be the Color Guard. The Post Color Guards will be present to assist.

**PEST CONTROL:** Motion by Johnny Rogers, Adjutant to have a Professional Pest control to inspect before Memorial Day. Discussion followed. Ken Kreger, 2nd Vice Commander will check with Hopper pest control.

**ENTRY DOORWAY:** Discussion on get the door framed repaired. Pamala, Commander will check with the door installer.

**FOR THE GOOD OF THE LEGION:**

**COFFEE & DONUTS:** First Saturday of the Month. 9:00 to 11:00 am. Next one May 03, 2026.

**NOMINATIONS:** Johnny Rogers, Adjutant reminded that all nomination for Officers is in May.

**DISTRICT MEETING:** May 03, 2026 2 pm Mountain Home.

**AUXILIARY and LEGION JOINT:**

No Auxiliary meeting this month.

Closing Prayer by David Snow, Chaplain.

Meeting adjourned 19:00 hours.